

Regular Quarterly Board of Directors Meeting

NOTICE IS HEREBY GIVEN that the Joint Regular Quarterly Meeting of the Boards of Directors of the W/J Metropolitan District and the Homeowner's Association of the W/J Ranch Homes, Pitkin County, Colorado, is scheduled for Monday March 9, 2026, beginning at 6:00 p.m., MST.

If you are in the Zoom waiting room, and are not being allowed in, call the Zoom host Paul Jones on his cell: (970) 948-8014!

Join Zoom Meeting: <https://zoom.us/j/93975349187?pwd=cEd6NkR1am0vaVlydWJveHIzdnVNZz09>

Meeting ID: 939 7534 9187

Passcode: 546867

Phone: 1 346 248 7799

Agenda

1. Call to Order.
2. Review and acceptance of minutes from previous meeting (November 17, 2025)
3. New Business. (Introduced briefly, but not discussed at length)
4. Adopt 24-Hour Posting Resolution. WJMD
5. Financial Report. WJMD
6. Review and Approve the 2025 Application for Exemption from Audit. WJMD
7. Approve and Ratify Accounts Payable. WJMD
8. Review of Accounts Receivables. WJMD
9. Water, Septic and Engineering Report. WJMD
10. Unsightly private parking area.
11. Adjournment.

Board Members

Wayne Ethridge, President
Paul Jones, Secretary
Steve Marolt, Treasurer
Shelly Marolt
Amy Behrhorst

Term Expires

May 2027
May 2027
May 2027
May 2029
May 2029

I hereby certify that a copy of the foregoing Notice of Meeting/Agenda was posted on the District's website at <https://www.wjmetro.org/> at least 24-hours prior to the meeting. Pursuant to House Bill 19-1087, codified in Section 24-6-402 C.R.S. as the designated posting location for notices of public meetings (regular, special and study sessions), adopted August 27, 2019.