

W/J Metropolitan District

STATE OF COLORADO)
)
COUNTY OF PITKIN) ss.

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Annual Town Hall meeting of the W/J Metropolitan District, Pitkin County, Colorado will be held on **Monday, October 28, 2024 at 6:00 p.m.** via Zoom meeting

Zoom Meeting;

Website: <https://zoom.us>

Meeting ID: 939 7534 9187

Passcode: 546867

Phone: 1 346 248 7799

BY ORDER OF THE BOARD W/J METROPOLITIAN DISTRICT BOARD OF DIRECTORS **Agenda**

1. Call to Order
2. Annual Meeting Per SB 23-110 Presentation
 - a. Status of Public Infrastructure Projects
 - b. Review year to date Financials Statements
3. Public Input
4. Adjournment

W/J Metro Board

Wayne Ethridge	President & Chairman
Paul Jones	Secretary
Steve Marolt	Treasurer
Shelly Marolt	
Amy Behrhorst	

Term Exp

May 2027	
May 2027	
May 2027	
May 2025	<u>Notice and Agenda Only</u>
May 2025	Per Owner Request List

I hereby certify that a copy of the foregoing Notice of Meeting was posted, by me personally, to the District's website, <https://colo-communities.org/w%2Fj-metro-district> and at wjmetro.org at least 24-hours prior to the meeting.

/s/ Debbie Braucht

Debbie Braucht, Marchetti & Weaver, LLC