W/J Metropolitan District

STATE OF COLORADO)
)
COUNTY OF PITKIN) ss.

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Annual Town Hall meeting of the W/J Metropolitan District, Pitkin County, Colorado will be held on Monday, November 16, 2026 at 6:00 p.m. via Zoom meeting

Zoom Meeting;

Website: https://zoom.us

Meeting ID: 895 7329 7069

Passcode: 650025

Phone: 1-346-248-7799

BY ORDER OF THE BOARD
W/J METROPOLTIAN DISTRICT BOARD OF DIRECTORS

Agenda

1. Call to Order

2. Annual Meeting Per SB 23-110 Presentation
   a. Status of Public Infrastructure Projects
   b. Review year to date Financials Statements

3. Public Input

4. Adjournment

W/J Metro Board		**Term Exp**
Wayne Ethridge	President & Chairman	May 2027
Paul Jones	Secretary	May 2027
Steve Marolt	Treasurer	May 2027
Shelly Marolt		May 2029
Amy Behrhorst		May 2029

I hereby certify that a copy of the foregoing Notice of Meeting was posted, by me personally, to the District's website, at wjmetro.org at least 24-hours prior to the meeting.

Magdalena Gembal, Marchetti & Weaver, LLC

This meeting is open to the public. Pursuant to House Bill 19-1087, codified in Section 24-6-402 C.R.S., **effective January 1, 2020**, the designated posting location for notices of public meetings (special, special and study sessions) shall be on the District's webpage, W/J , accessible online 24 hours prior to such meeting.

W/J Metropolitan District

STATE OF COLORADO)
) ss:
COUNTY OF PITKIN)

NOTICE OF REGULAR MEETING

Notice is hereby given that a joint regular meeting of the Board of Directors of W/J Metropolitan District and of Homeowner's Association of the W/J Ranch Homes, Pitkin County, Colorado will be held on Monday, November 16, 2026 at 6:05 p.m. The meeting will be held virtually via Zoom. This meeting is open to the public pursuant to §24-6-402(2) (c), C.R.S. To join the meeting, please visit the following link or call the following phone number:

Please click this HERE to join the meeting:
www.zoom.us
Meeting ID: 895 7329 7069
Passcode: 650025
Dial by your location 719-359-4580 US

Board of Directors:

Wayne Ethridge, President	Term Expires May 2027
Paul Jones, Secretary	Term Expires May 2027
Steve Marolt, Treasurer	Term Expires May 2027
Shelly Marolt, Director	Term Expires May 2029
Amy Behrhorst, Director	Term Expires May 2029

AGENDA
November 16, 2026

1) Call to Order / Roll Call
2) Consideration of Changes to the Agenda
3) Public Input
4) Review and Approval of June 23, 2026 Special Meeting Minutes and August 11, 2026 Regular Meeting Minutes
5) New Business (Introduced briefly; no detailed discussion anticipated)
6) Consideration of 2027 Proposed Calendar
7) Consideration of 2027 Election Resolution
8) Financial Report – October 2026 and Preliminary 2027 Budget
9) Public Hearing on 2027 Budget; and Consideration of Resolution to Approve Budget, Appropriate Funds and Certify Mill Levy
10) Public Hearing and Consideration of Resolution to Increase Fees Rates
11) Approval and Ratification of Accounts Payable
12) Review of Accounts Receivable
13) Fraud Prevention Reminder
14) Ratification of Snow Removal Service Agreement – Rivas Lawn Care & Snow Removal

Two Rivers Metropolitan District

15) Water, Septic, and Engineering Report – Tony Zancanella
16) Deep/Friedman – Easement Update
17) White Star HOA – Easement and Roadway Update
18) Adjournment